Unsettling Dreams: Investigating Crisis in Earthquake Fiction from Japan and the Pacific Northwest

Hannah Smay Environmental Studies Honors Thesis April 2017

Roadmap

- Research Questions
- Thesis Statement
- Theory
- Case Study: Earthquake Literature
 - Haruki Murakami & Kobe
 - Literary Responses to Tohōku
 - The Future Cascadia Earthquake
- Discussion

Questions

What can art and stories afford a world unsettled by change?

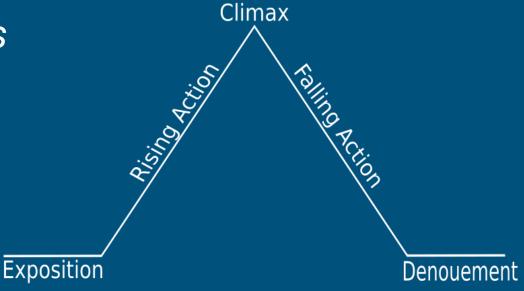
How and why do authors from Japan and the Pacific Northwest render earthquakes in fiction?

Thesis Statement

By examining earthquake literature under a framework of ecocriticism, I establish the potential for literature to promote survival and resilience in crisis by forging intimate connections between earth systems, stories, and humans.

Aristotle's Poetics

- Crisis
- Catharsis
- Representation



Freytag's Pyramid

The Carrier Bag Theory of Fiction Ursula Le Guin (1986)

I would go so far as to say that the natural, proper, fitting shape of the novel might be that of a sack, a bag. A book holds words. Words hold things. They bear meanings. A novel is a medicine bundle, holding things in a particular, powerful relation to one another and to us (Le Guin 1986, 151).



Love Your Monsters
Bruno Latour (2012)

Modernity is the thrusting-forward arrow of time — Progress — characterized by its juvenile enthusiasm, risk taking, frontier spirit, optimism, and indifference to the past. The spirit can be summarized in a single sentence: "Tomorrow, we will be able to separate more accurately what the world is really like from the subjective illusions we used to entertain about it" (Latour 2012).

MODERNITY PROGRESS SCIENCE

- 1. Stories hold and define relationships in networks that yield meaning.
- 2. Stories are pieces of technology that function as non-human actors in networks. The contents of stories are also actors in that network.
- 3. Stories foster connection both within and without their borders, thus becoming places readers can go and be.

Theory: Ecocriticism

PILLARS

Investigate connections between humans and nature through the study of literature

Address environmental crises

(Glotfelty 1995)

NEEDS

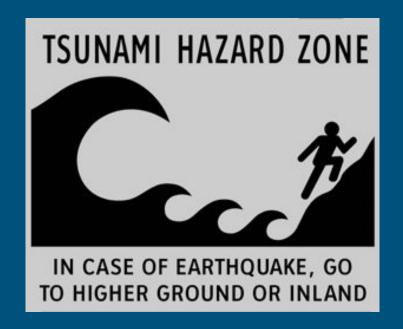
Consider literature outside United States & England

Incorporate literary and environmental theory

(Buell 2011; Heise 2008; Oppermann 2011)

Natural Disasters & Earthquakes

Earthquake culture



Pacific Northwest & Japan

JAPAN

Frequent earthquakes

Long cultural/geologic history of disasters



PACIFIC OCEAN

Shared border

Transmits tsunamis

Orphan Tsunami of 1700 (Atwater et al. 2015)

PACIFIC NORTHWEST

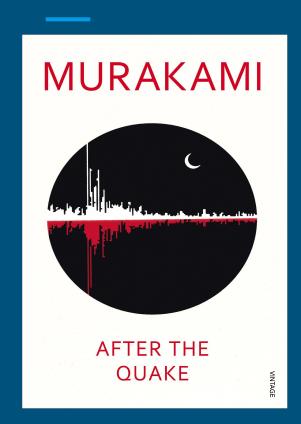
High risk of earthquakes

No contemporary earthquake culture

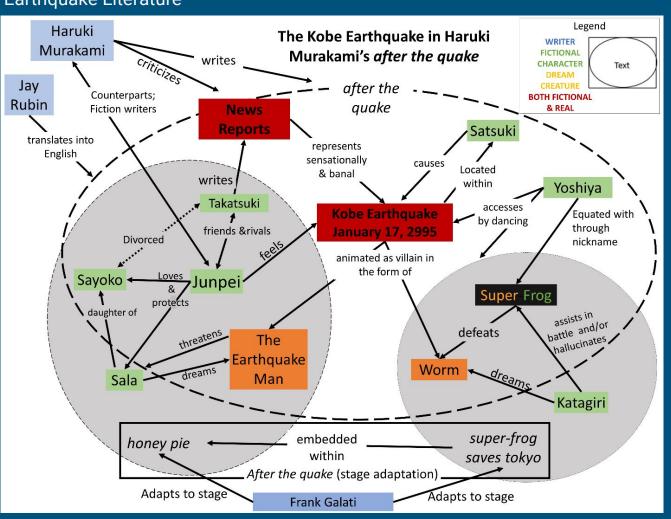


Case Stu

Haruki Murakami & the Kobe Earthquake







Responses to Tohōku 2011

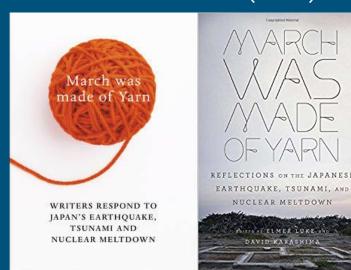
2:46:Aftershocks: Stories From Japan (2011)



Shaken: Stories for Japan (2011)

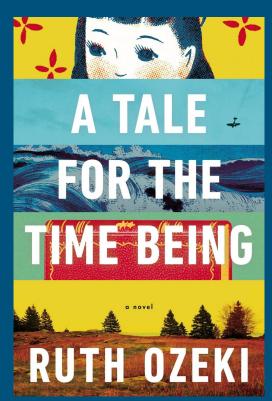


March Was Made of Yarn: Reflections on the Japanese Earthquake, Tsunami, and Nuclear Meltdown (2012)



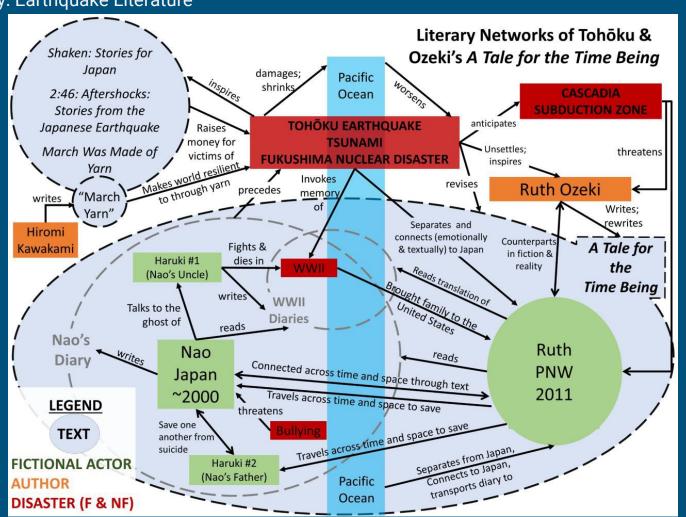
Responses to Tohōku 2011 (ct'd)

Ruth Ozeki's A Tale for the Time Being (2013)







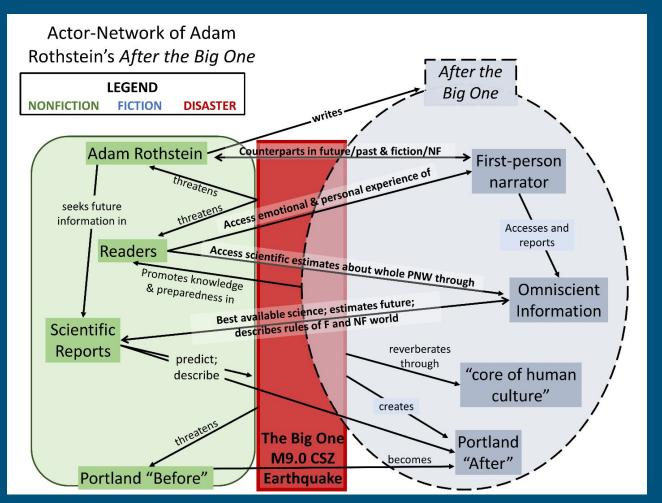


The Future Cascadia Earthquake

After the Big One Adam Rothstein (2016)



"By the time that the five minutes have elapsed, Portlanders find themselves transported to an entirely different city"



Discussion: Patterns Across Texts

- Represented aftermath
- Dreams
- Represented authors and texts

Instrumental Potential?

In a way, each of these authors uses fiction to gain leverage over something inaccessible: the workings of the earth, the past, the future, an author on the other side of a story.

Discussion: Ecocriticism & the Humanities

ECOCRITICISM

PILLARS

- ✓ Investigate connections between humans and nature through the study of literature
- ✓ Address environmental crises

NEEDS

- Consider literature outside United States & England
- ✓ Incorporate literary and environmental theory

Texts and events can pierce through the boundaries that attempt to maintain distinction.

This enriches the literary endeavor of understanding fiction, the environmentalist endeavor of understanding modernity and its disasters, and the ability of the humanities to participate in the human endeavor of survival.



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